# Bath County Public Schools <br> School Food Service Program Monthly Financial Report January 2015-2016 

| REVENUE | BCHS | MES | VES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| BALANCE FROM PRIOR MONTH: | \$25,128.59 | -\$5,589.13 | \$21,898.89 | \$41,438.35 |
| School Lunch, Breakfast, A La Carte, Adult |  |  |  |  |
| Total School Lunch, Breakfast, A La Carte, Adults | \$5,928.15 | \$2,101.90 | \$4,084.60 | \$12,114.65 |
| Rebates | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subsidies/Loans (Including local transfers) | \$10,000.00 | \$5,000.00 | \$10,000.00 | \$25,000.00 |
| Other Revenue - Catering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Misc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (1) - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (2) - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUE: | \$15,928.15 | \$7,101.90 | \$14,084.60 | \$37,114.65 |
| GRAND TOTAL REVENUE: | \$41,056.74 | \$1,512.77 | \$35,983.49 | \$78,553.00 |
| EXPENDITURES | BCHS | MES | VES | TOTAL |
| Purchased Services |  |  |  |  |
| Quality Food (Federal Commodities) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Purchased Services: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Materials \& Supplies |  |  |  |  |
| 0 - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Materials \& Supplies: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Food |  |  |  |  |
| Pet Dairy | \$666.50 | \$435.33 | \$810.08 | \$1,911.91 |
| Staunton Foods | \$2,979.97 | \$2,913.01 | \$3,206.08 | \$9,099.06 |
| US Foods | \$1,573.74 | \$411.26 | \$1,200.04 | \$3,185.04 |
| Pepsi Beverage Co. | \$572.70 | \$0.00 | \$0.00 | \$572.70 |
| Valley Supermarket | \$71.41 | \$0.00 | \$8.28 | \$79.69 |
| Roanoke Fruit and Produce | \$448.90 | \$794.10 | \$681.70 | \$1,924.70 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Food: | \$6,313.22 | \$4,553.70 | \$5,906.18 | \$16,773.10 |
| Other |  |  |  |  |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| VENDOR TOTAL: | \$6,313.22 | \$4,553.70 | \$5,906.18 | \$16,773.10 |
| TOTAL SALARIES: | \$6,599.62 | \$5,053.15 | \$7,767.16 | \$19,419.93 |
| TOTAL BENEFITS: | \$2,768.07 | \$2,402.54 | \$2,893.69 | \$8,064.30 |
| TOTAL SALARIES \& BENEFITS: | \$9,367.69 | \$7,455.69 | \$10,660.85 | \$27,484.23 |
| GRAND TOTAL EXPENDITURES: | \$15,680.91 | \$12,009.39 | \$16,567.03 | \$44,257.33 |
| ENDING BALANCE: | \$25,375.83 | -\$10,496.62 | \$19,416.46 | \$34,295.67 |
| CURRENT MONTH BREAKFAST PARTICIPATION: | 11\% | 36\% | 50\% | 32\% |
| CURRENT MONTH LUNCH PARTICIPATION: | 64\% | 68\% | 69\% | 67\% |
| PRIOR YR. AVERAGE BREAKFAST PARTICIPATION: | 15\% | 39\% | 46\% | 31\% |
| PRIOR YR. AVERAGE LUNCH PARTICIPATION: | 59\% | 70\% | 66\% | 64\% |

